

ESSEX COUNTY OFFICE OF THE MANAGER

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Daniel L. Palmer County Manager Linda M. Wolf Purchasing Agent

**TO:** All Bidders

**FROM:** Linda Wolf, CPA, Purchasing Agent

**DATE:** April 6, 2023

**SUBJECT:** Addendum #3 RFP ARCHITECTURAL AND/OR ENGINEERING SERVICES

This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the *Architectural and/or Engineering Services* RFP Opening April 13, 2023.

## PLEASE SEE FOLLOWING QUESTION & ANSWER:

**QUESTION:** Is the proposed building to be 2-stories with square footage to not exceed 8,000 sq. ft.? Or, just one story with useable square footage to not exceed 8,000 sq. ft. and an attic?

**ANSWER:** Proposed structure would include a walk-out basement and one floor above. For budget purposes, it should not exceed 8,000 sq. ft.

END OF ADDENDUM # 3